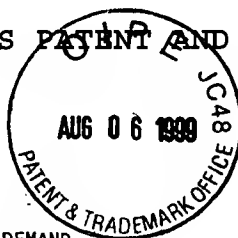


282711  
PATENT  
450117-4172

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : JOHAN DE VOS et al.  
Serial No. : 08/930,472  
Filed : December 29, 1997  
For : A SYSTEM FOR INFORMATION ON DEMAND  
Examiner : V. Srivastava  
Art Unit : 2711



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745 Fifth Avenue  
New York, New York 10151  
Tel. (212) 588-0800

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.  
☒ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	* 25	Minus	** 20 =	* 5 x	\$18 (9)	= \$ 90.00
Independent claims	* 2	Minus	*** 3 =	* 0 x	\$78(39)	= \$ 0
Total additional fee for this amendment						\$ 90.00

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$250(125) has been previously paid \_\_, or is paid herewith \_\_.
- ☒ This response is being filed within the first month following the expiration of the term originally set therefor. This is a petition to request a one-month extension of time. A check covering the cost of the petition is enclosed.
- ☒ A check in the amount of \$ 200.00 is attached, which covers the cost of  
☒ additional claims ☒ petition for extension of time.
- ☐ Charge \$\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence  
is being deposited with the United States  
Postal Service as first class mail in an  
envelope addressed to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231, on August 2, 1999

William S. Frommer, Reg. No. 25,506  
Name of Applicant, Assignee or Registered  
Representative  
  
Signature  
August 2, 1999  
Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

By:   
William S. Frommer  
Reg. No. 25,506  
Tel. (212) 588-0800